

Public report Cabinet Member Report

30<sup>th</sup> September 2014

Name of Cabinet Member:

Cabinet Member (Education) - Councillor D Kershaw

**Director Approving Submission of the report:** Executive Director. Resources

Ward(s) affected: None

Title: Outstanding Issues Report

# Is this a key decision? No

## **Executive Summary:**

In May 2004 the City Council adopted an Outstanding Minutes System, linked to the Forward Plan, to ensure that follow up reports can be monitored and reported to Members. The attached appendix sets out a table detailing the issues on which further reports have been requested by the Cabinet Member (Education) so he is aware of them and can monitor progress.

## **Recommendations:**

Cabinet Member (Education) is requested to consider the list of outstanding issues and to ask the Member of the Management Board or appropriate officer to explain the current position on those which should have been discharged at this meeting or an earlier meeting.

# List of Appendices included:

Table of Outstanding Issues.

## Other useful background papers:

None

## Has it or will it be considered by Scrutiny?

No

Has it, or will it be considered by any other Council Committee, Advisory Panel or other body?

No

Will this report go to Council?

No

# Report author(s):

# Name and job title:

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## Directorate:

**Resources Directorate** 

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Contributor/approver name	Title	Directorate or organisation	Date doc sent out	Date response received or approved
Contributors:				
Names of approvers: (officers and Members)				

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# APPENDIX

	Subject	Date for Consideration	Directorate/ Responsible Officer	Proposed Date/Amendment to Date for Consideration	Reason for Request to Delay Submission of Report
1	Adult Education Service Fees Strategy for Academic Year 2014/2015 - report on the impact of the Strategy be submitted to the Cabinet Member (minute 48/14 refers)	March 2015	Simon Brake, Assistant Director, Policy, Performance, Health, Libraries & Adult Education, People Directorate		

\* Identifies items where a report is on the agenda for the meeting.